

# Pirton Parish Council



Parish Clerk:  
Mr Stephen Smith  
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Notice is hereby given of the following Meeting:

## **Pirton Parish Council Meeting** to be held at 8.00 pm on **Thursday 10<sup>th</sup> December 2015 at Pirton Village Hall**

Members of the public and press are invited to attend this Meeting. Councillors will be available between 7.45 and 8.00 pm to discuss any matter relating to the parish.

A handwritten signature in black ink, appearing to read 'S. Smith'.

Stephen Smith  
Clerk to Pirton Parish Council

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### **A G E N D A**

Public Participation.

#### **Part 1. Non-Confidential Information**

- 15-100 To receive and accept apologies for absence.
- 15-101 To receive declarations of Interest from Councillors on items on the Agenda.
- 15-102 To confirm and sign the Minutes of the Parish Council Meeting held on Thursday 12<sup>th</sup> November.
- 15-103 To confirm and sign the Minutes of the Annual Budget Meeting and to approve the Budget and Precept Request as of the Budget Meeting 23<sup>rd</sup> November 2015.
- 15-104 To receive Bank Reconciliation and Financial Summary and to approve accounts for payment.
- 15-105 To receive a presentation on the Neighbourhood Plan from Diane Burleigh.
- 15-106 To receive the Clerk's Report.
- 15-107 To approve Standard Document
  - a. RA009 Risk Assessment Boxing Day Run
- 15-108 To receive the following Committee Reports:
  - a. Planning Committee

- i) **15-02942-1HH 6 Walnut Tree Road** – *Erection of timber double garage and store.*
  - b. To consider other Planning Matters (not covered in Committee)
    - i) Update on the Local Plan
  - c. Pirton Youth Council
  - d. Pirton Sports & Social Club
  - e. Staffing Committee
  
- 15-109 To receive the following Working Group Reports:
  - a. Neighbourhood Plan Steering Group
    - i) Dates for feedback meeting.
  - b. S106 Projects (RM/MG/DB)
  - c. Play Areas (ASu/DB)
  - d. Outdoor Recreational Facilities (C-AM/ASu)
  - e. Communication (C-AM/SS/AW)
  - f. Village Environment (PW/ASc/TG)
  - g. MUGA
  - h. Parish Paths Partnership (P3)
  
- 15-110 To discuss the next Newsletter.
  
- 15-111 To receive Village reports, as follows:
  - a. Village Greens
  - b. Other
    - i) Blacksmiths Pond
    - ii) Great Green: quote for chains; parking issues
    - iii) Village Maintenance
    - iv) Transport for Children Attending School in Hitchin
  - c. Bury Trust
  - d. Village Hall
  
- 15-112 To suggest items for the next Meeting of the Parish Council to be held on

**Thursday, 14<sup>th</sup> January 2016 at the Village Hall at 8.00 pm.**

## **Part 2. Confidential Information**

To move the following resolution - "That in view of the confidential nature of the business about to be transacted, it is advisable in the public interest, that the press and public be temporarily excluded and they are instructed to withdraw." (Public Admission to Meetings Act 1960).

- 15-113 To consider a formal complaint.